

Masses and Services

5th - 13th September 2020

Ramsey

Saturday	6.30 pm	Chris Macken
Sunday	11.00 am	Frances Hughes (Anniversary)
Monday	10.00 am	Private Intention
Tuesday	10.00 am	Eileen O Mahony (Anniversary)
Wednesday	7.30 pm	John Woolum
Thursday	10.00 am	Aidan Ginnell
Friday	10.00 am	Bernard Spencer
Saturday	12.30 pm	Benefactors
	6.30 pm	Parishioners
Sunday	11.00 am	Mary Wilson

Peel

10.00 am	Communion Service
9.00 am	Parishioners
10.00 am	Communion Service
7.30 pm	Nettie Marshall
10.00 am	Communion Service
Midday	John Higginson
Midday	Pat Ventre
10.00 am	Communion Service
9.00 am	John Trimble (2nd Anniversary)

Confessions

Ramsey : Saturday, after 12.30 pm Mass & 5.45-6.15 pm. Wed. 7.00-7.20 pm **Peel**: Sunday 8.30-8.50am

Feastdays of the Week

Tuesday	Birthday of the Blessed Virgin Mary
Thursday	St. Ambrose Barlow. One of the 40 English Martyrs. Much of his ministry was in the area which now comprises the Archdiocese.
Saturday	Our Lady of Rushen. An ancient feast associated with Rushen Abbey. Revived by Fr. Leo Cooper.

Readings for the Week

7th September 2020 – Monday

1 Cor 5:1-8; Ps 5:5-7.12; Lk 6:6-11

8th September 2020 – Tuesday **The Nativity of the Blessed Virgin Mary**

Mix 5:1-4 or Rom 8:28-30; Ps 12:6-7; Mt 1:1-16.18-23

9th September 2020 – Wednesday

1 Cor 7:25-31; Ps 44:11-12. 14-17; Lk 6:20-26

10th September 2020 – Thursday

1 Cor 8:1-7.11-13; Ps 138:1-3, 13-14.23-24; Lk 6:27-38

11th September 2020 – Friday

1 Cor 9:16-19.22-27; Ps 83:3-6.12; Lk 6:39-42

12th September 2020 – Saturday

1 Cor 10:14-22; Ps 115:12-13.17-18; Lk 6:43-49

Next weekend there will be a 2nd collection for the **Holy Places**.

This is an annual collection to help with the maintenance of the Holy Places associated with the life of Jesus.



Prayer of the Faithful: 'Where two or three are gathered in my name,
Response: I am with you,' says the Lord.

Peel

Is it time for another Parish Meeting, or is there nothing in particular to discuss? Next Sunday there will be some forms available on which to write your suggestions for an agenda for a possible such meeting.

Catholic News Bites

Vatican City, Sep 2, 2020 (CNA).- In his first Wednesday audience with pilgrims since Italy's lockdown, Pope Francis called for solidarity to reawaken unity and bring God's love to a suffering world. "In the midst of crises and storms, the Lord challenges us and invites us to reawaken and activate this solidarity capable of giving solidity, support and meaning to these hours in which everything seems to be wrecked," Pope Francis said on 2 September in the San Damaso Courtyard within the Vatican's apostolic palace. "A solidarity guided by faith enables us to translate the love of God in our globalised culture, not by building towers or walls -- and how many walls are being built today -- that divide and then crumble, but by interweaving communities and sustaining processes of growth that are truly human and solid," the pope told the pilgrims.

Pope Francis recalled the unity experienced by Christ's disciples at Pentecost. He said that God made himself present at that moment and inspired "the faith of the community united in diversity and in solidarity." "The Holy Spirit creates unity in diversity; He creates harmony ... Others are not simply instruments, a mere 'work force,' but rather participate fully in building up the community," he said. "Solidarity today is the road to take towards a post-pandemic world, toward the healing of our interpersonal and social diseases. There is no other. Either we go on along the road of solidarity or things will be worse," he said. "From a crisis one comes out either better or worse. We have to choose. And solidarity is really a way to get out of the crisis better, not with superficial changes." He added: "Diversity in solidarity ... possesses antibodies that heal social structures and processes that have degenerated into systems of injustice, into systems of oppression."

The leader of the **Diocese of Hong Kong** has instructed priests to avoid politics in homilies and has admonished them for "offensive" and "provocative" preaching. The warning comes amid a crackdown on free expression in Hong Kong, after the implementation of the new National Security Law in July. "The homily is not meant to convey the preacher's personal views (such as his own view on a social or political issue) but God's message," the cardinal wrote.

"Our homilies must not lose touch with our daily life and the concrete situation of society. A reference to or brief analysis of current social issues would often be helpful and sometimes even necessary for a homily" with the aim of "encouraging the faithful... to bear Christian witness in social life and in social transformation," he added.

An **English Benedictine** community's decision to leave their home for the past two centuries will allow members to focus on core monastic principles, the abbot said Tuesday. Abbot Nicholas Wetz told CNA on 1 Sep that the monks voted unanimously to move out of Downside Abbey in Stratton-on-the-Fosse, Somerset, but that it was "an incredibly difficult decision." "The community spent many months trying to discern what to do and where the Holy Spirit was leading them, and, in the end, took the unanimous decision after much prayer and many, many meetings," he said. "There was a deep desire to focus on what was truly important to them as Benedictine monks. While it was a very hard decision, they made it in a very positive spirit because they see it as an opportunity to return to some of those monastic principles."